

**PLANNING APPLICATIONS COMMITTEE**

**Tuesday, 26th July, 2011**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

Tuesday, 26th July, 2011, at 10.00 am  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: **Andrew Tait**  
Telephone: **01622 694342**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

#### **Membership (18)**

Conservative (16): Mr R E King (Chairman), Mr J F London (Vice-Chairman),  
Mr R Brookbank, Mr A R Chell, Mrs V J Dagger, Mr J A Davies,  
Mr T Gates, Mr W A Hayton, Mr C Hibberd, Mr P J Homewood,  
Mr J D Kirby, Mr R F Manning, Mr R J Parry, Mr R A Pascoe,  
Mr C P Smith Mr A T Willicombe

Liberal Democrat (1): Mr M B Robertson

Independent (1) Mr R J Lees

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 14 June 2011 ( 1 - 6)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal SH/11/189 - Inclusion and Family Centre at The Marsh Academy, Station Road, New Romney; Governors of The Marsh Academy ( 7 - 32)
2. Proposal AS/11/594 - Installation of two classrooms in a pre-fabricated unit at Challock Primary School, Church Lane, Challock; KCC Capital and Premises Development Unit ( 33 - 44)
3. Proposal SE/11/20 - Habitat pond with to store flood water from the highway at Land opposite Field Cottage, Stone Street Road, Seal; KCC Kent Highways Services ( 45 - 62)

## **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications ( 63 - 70)
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999
5. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

## **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 18 July 2011